## Message

From: WEISS, MICHAEL [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=76A4EE877134402092F4DEDA51D6A277-MWEISS03]

**Sent**: 11/28/2018 12:08:14 AM

To: Mustain, Erin@Waterboards [Erin.Mustain@waterboards.ca.gov]; Buffleben, Matthew@Waterboards

[Matthew.Buffleben@waterboards.ca.gov]

**CC**: AUBUCHON, ELIZABETH [aubuchon.elizabeth@epa.gov]

Subject: RE: SNC Data Summit

Attachments: R9 QNCR Summary 2018 Q4 2018-11-26-07-01-54.pdf; ALL Minor CA RBs - QNCR Coordinators 11-26-18.pdf; ALL

Major CA RBs - QNCR Coordinators 11-26-18.pdf; CY2018 RNC QNCR Schedule.pdf

Possibly for tomorrow. Feel free to disseminate.

From: Mustain, Erin@Waterboards < Erin.Mustain@waterboards.ca.gov>

Sent: Tuesday, November 27, 2018 12:15 PM

To: WEISS, MICHAEL < weiss.michael@epa.gov>; Buffleben, Matthew@Waterboards

<Matthew.Buffleben@waterboards.ca.gov>

Subject: RE: SNC Data Summit

Mike,

We are definitely on for tomorrow. We have several conference lines so I need to confer with Matthew on which we will be using. I'll send you the number this afternoon.

Erin

From: WEISS, MICHAEL <weiss.michael@epa.gov>
Sent: Tuesday, November 27, 2018 11:31 AM

To: Buffleben, Matthew@Waterboards <Matthew.Buffleben@waterboards.ca.gov>

Cc: Mustain, Erin@Waterboards < Erin. Mustain@waterboards.ca.gov>

Subject: RE: SNC Data Summit

Hey Matt,

Wanted to confirm that we are still on for tomorrow to meet. Also wanted to see if there is a call-in number for any EPA personnel who can't make the trip to Sac.

Thanks,

Mike

From: Buffleben, Matthew@Waterboards < <a href="Matthew.Buffleben@waterboards.ca.gov">Matthew.Buffleben@waterboards.ca.gov</a>

Sent: Thursday, November 01, 2018 3:21 PM

To: Gil Vazquez < Gil. Vazquez@waterboards.ca.gov>; WEISS, MICHAEL < weiss.michael@epa.gov>; AUBUCHON,

ELIZABETH <a ubuchon.elizabeth@epa.gov>; Chew, Sandra < Chew.Sandra@epa.gov>; Jarma Bennett

<Jarma.Bennett@waterboards.ca.gov>; Mustain, Erin@Waterboards < Erin.Mustain@waterboards.ca.gov>; Magnan, File 44a and File 64a and

Eric < Magnan. Eric@epa.gov>

**Cc:** Farsimadan, Afrooz@Waterboards < <a href="mailto:Afrooz.Farsimadan@Waterboards.ca.gov">Afrooz.Farsimadan@Waterboards.ca.gov</a>; Jauregui, Renan@Waterboards <a href="mailto:Renan.Jauregui@waterboards.ca.gov">Renan.Jauregui@waterboards.ca.gov</a>; Martinez, Armando@Waterboards <a href="mailto:Armando.Martinez@Waterboards.ca.gov">Armando.Martinez@Waterboards.ca.gov</a>; Martinez, Armando.

Subject: RE: SNC Data Summit

Yes, it can hold 13 easily. Any more and it starts to get awkward, especially if we are using the projector.

From: Vazquez, Gil@Waterboards

Sent: Thursday, November 01, 2018 3:18 PM

**To:** Buffleben, Matthew@Waterboards <<u>Matthew.Buffleben@waterboards.ca.gov</u>>; Michael Weiss <<u>weiss.michael@epa.gov</u>>; AUBUCHON, ELIZABETH <<u>aubuchon.elizabeth@epa.gov</u>>; Chew, Sandra

<<u>Chew.Sandra@epa.gov</u>>; Bennett, Jarma@Waterboards <<u>Jarma.Bennett@waterboards.ca.gov</u>>; Mustain,

Erin@Waterboards < Erin. Mustain@waterboards.ca.gov>; Magnan, Eric < Magnan. Eric@epa.gov>

Cc: Farsimadan, Afrooz@Waterboards < <a href="mailto:Afrooz.Farsimadan@Waterboards.ca.gov">Afrooz.Farsimadan@Waterboards.ca.gov</a>; Jauregui, Renan@Waterboards <a href="mailto:Armando.Waterboards.ca.gov">Armando.Waterboards.ca.gov</a>; Martinez, Armando@Waterboards <a href="mailto:Armando.Waterboards.ca.gov">Armando.Waterboards.ca.gov</a>; Martinez, Armando@Waterboards.ca.gov</a>

Subject: RE: SNC Data Summit

Hi Matthew,

I forwarded this meeting to Afrooz, Renan, and Armando. Will the conference room accommodate 10 people? If so, then I am ok with the room.

Thanks,

-Gil

From: Buffleben, Matthew@Waterboards Sent: Thursday, November 01, 2018 3:15 PM

To: Michael Weiss <weiss.michael@epa.gov>; AUBUCHON, ELIZABETH <aubuchon.elizabeth@epa.gov>; Chew, Sandra

<<u>Chew.Sandra@epa.gov</u>>; Bennett, Jarma@Waterboards <<u>Jarma.Bennett@waterboards.ca.gov</u>>; Vazquez,

Gil@Waterboards <Gil.Vazquez@waterboards.ca.gov>; Mustain, Erin@Waterboards

<er><erin.Mustain@waterboards.ca.gov>; Magnan, Eric < Magnan.Eric@epa.gov></er>

Subject: RE: SNC Data Summit

With just 7 people on the invite list, I reserved our main conference room on the 23<sup>rd</sup> floor in our building on 801 K St. Jarma and Gil, let me know if that works for you and if it doesn't, can you find a room in the CalEPA building?

## Matthew

----Original Appointment----

From: WEISS, MICHAEL <weiss.michael@epa.gov> Sent: Thursday, November 01, 2018 3:10 PM

To: AUBUCHON, ELIZABETH; Chew, Sandra; Bennett, Jarma@Waterboards; Vazquez, Gil@Waterboards; Buffleben,

Matthew@Waterboards; Mustain, Erin@Waterboards; Magnan, Eric

Subject: SNC Data Summit

When: Wednesday, November 28, 2018 9:00 AM-4:00 PM (UTC-08:00) Pacific Time (US & Canada).

Where: Sacramento - CalEPA Building TBD

Placeholder for SNC Data Summit.

Agenda and pre-meeting planning call to come.

Feel free to invite anyone else I might have overlooked.

Thanks, Mike

Michael Weiss Wastewater Section (ENF-3-1) Enforcement Division U.S. EPA Region 9 75 Hawthorne Street San Francisco, CA 94105 415.947.4570